



ALL SAINTS CHURCH , OYSTERMOUTH AND NORTON MISSION CHURCH



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Sunday 19th July 2026 ~ TRINITY 7

Welcome to our worship today

HYMNS AT OUR CHORAL EUCHARIST : 26 , 513 , 27 , 394

TODAY	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)
	11.30 am	Morning prayer in Norton church
	12.00 pm	RNLI Raft Race at Knab Rock
MONDAY	2.00 pm	Shantyjacks 'walk in' sea Shanty singalong in the Lower church rooms. Each Monday until 17th August. All welcome.
TUESDAY	10.00 am	Sip by the Sea coffee morning in aid of West Cross Food bank. See notes.
	2.00 pm	Coffee and craft in Norton Church - all welcome
WEDNESDAY	10.30 am	Holy Eucharist followed by refreshments
	7.00 pm	Choir practice - all welcome to join.
THURSDAY	10.30 am	Coffee and Chat in Norton Church - all welcome
	1.30 pm	Church and grounds working party (Warriors) All volunteers very welcome !
FRIDAY	11.30 am	Funeral of David Perman at Swansea Crematorium
NEXT SUNDAY		26th July 2026 - Trinity 8
	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)

Pastoral Visiting : please let me know of those in need of visits / contact at home or in care homes / hospital. *If you wish anyone to be prayed for by name during our services please add their name to the list at the back of church.*

Holiday Season : a number of our church family are now starting to take their summer holidays. May I wish you all a very relaxing and refreshing break. We also welcome to our services those who are visiting our community for their holidays. **If you cannot make it to your 'usual' services do try and join us at one of the other services taking place.**

RIP : we extend our love and prayers to Carl Richards and family following the passing away of Mary. *May the souls of the departed rest in peace.*

50 Club winners July : 1st no. 25 Peter Hopkins, 2nd. No. 51 Roger Taylor , 3rd no. 39 Roger Hindley. *Congratulations to the winners !*

Servers and Choir : if you would like to join our servers team or the church choir we would be very pleased to have you on board - all are very welcome to be involved in all aspects of our church life. ***Do put your name on the list at the back of church if you wish to be involved in any of the new church committees.***

Sip by the Sea : a coffee morning on Tuesday (10 a.m. to 1 p.m.) in aid of West Cross Food bank this Tuesday at 81 Mumbles Road.

River Tawe Boat Trip : Monday 27th July at 4 p.m. from the Marina on Copperjack. Fully Booked.

RNLI Raft race : today at 12 - A donation box for the RNLI is at the back of All Saints if any wish to give.

Airshow Weekend : next weekend the airshow takes place but as the road closure in town should not affect Mumbles too much our services will be at the usual times.

New Parking restrictions : have been placed outside the church on Mumbles Road. Where there is double yellow lines and **two** lines coming down over the kerb it's 'No parking at any time for anyone'. Where there is double yellow lines but only **one** line coming over the kerb (church side of the road) There are restrictions. No parking for anyone between 8 a.m. and 8 p.m. **BUT** blue badge holders **CAN** park there on **Sundays** (**but only where there is a single line coming down over the kerb**).

Cirencester Shopping Trip : we are hoping to run a trip on Saturday 28th November - leaving Mumbles about 8.30 a.m. . Before we book a bus can you please sign the list to say if you would interested in joining us. The cost will be £30 per head. If there is enough interest we will put a deposit on the bus and take firm bookings closer the date.

Church clock : the Church clock is currently out of action. It needed repairs and a service before having automatic winders fitted. The investigations have highlighted a number of issues with parts that have needed to return to Derby for repair. ***If anyone would like to help with the costs of the extra repairs please pop donations in an envelope marked 'Church clock'. Thanks.***

Summer Break: please note that most church groups are taking a few weeks break for the summer. We will let you know when they resume. Thank you to all who run our various activities - enjoy the rest.

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Wisdom (12.13, 16-19)

For neither is there any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

This is the word of the Lord. **Thanks be to God.**

Psalms 86. 11-17

11 Teach me your way, O Lord, and I will / walk in your / truth: knit my heart to you, that / I may / fear your / name.

12 I will thank you, O Lord my God, with / all my / heart: and glorify your / name for / ever/more;

13 For great is your steadfast / love to/wards me: for you have delivered my soul * from the / depths / of the / grave.

14 O God, the proud rise up against me * and a ruthless horde seek / after my / life: they have not / set you be/fore their / eyes.

15 But you, Lord, are gracious and / full of com/passion: slow to anger and / full of / kindness and / truth.

16 Turn to me and have / mercy up/on me: give your strength to your servant * and / save the / child of your / handmaid.

17 Show me a token of your favour, that those who hate me may see it and / be a/shamed: because you, O / Lord, have / helped and / comforted me.

A reading from Romans (8.12-25)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit

bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Matthew (13.24-30, 36-43)
Glorify to you, O Lord.

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

This is the Gospel of the Lord. **Praise to you, O Christ.**